

# FREISTON PARISH COUNCIL

Email: [clerk@freiston-pc.gov.uk](mailto:clerk@freiston-pc.gov.uk)

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Dear Councillors,

You are summoned to attend The Monthly Meeting of Freiston Parish Council, which will be held on Thursday 15<sup>th</sup> May 2025, at 7:00pm in the Danny Flear Community Centre.

**Mrs Laura Forman**, - Locum Clerk to the Parish Council, 7<sup>th</sup> May 2025

## **AGENDA**

1. To Elect a Chairman for the ensuring year 2025/2026
2. Signing of the Declaration of Acceptance of Office by the Chairman to be witnessed by the Proper Officer
3. To Elect a Vice Chair for the ensuring year 2025/2026
4. Signing of the Declaration of Acceptance of Office by the Vice Chair to be witnessed by the Proper Officer
5. **To appoint representatives for the ensuring year 2025/2026**
  - a) Appointment of representatives for Highway Matters
  - b) Appointment of representatives for the Danny Flear Community Centre
6. **Freiston Poor Charity** – Annual Report Update
7. **Chairman to open the meeting:**
8. **Apologises:** To receive and accept apologies where a valid reason for the absence has been given to the clerk prior to the meeting.
9. **Public Forum:** To resolve to suspend the meeting for a maximum of 10 minutes to allow members of the public to ask questions or make short statements to the council.
10. **Police Matters:** Stats & incidents are available to view on the police website.
  - To be presented at the meeting
11. **Minutes:** To approve the minutes of the Parish Council meeting held on the 17<sup>th</sup> April 2025. To resolve as a correct record and to authorise the Chairman to sign the official minutes
12. **Declarations of interest** (if any): To receive declarations of interest under the Localism Act 2011 – being any pecuniary interest in agenda items not previously recorded on Members' Register of Interests
13. **Planning update:** Town and Country Planning Act 1990 - To consider and make observations on all planning applications received and to note planning approvals, refusals, enforcement complaints and appeal decisions advised by Boston Borough Council. – **To include those received between the day of posting this notice and the day of the meeting.**

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B/25/0172 – Land to the North of, Excessive, Spittal Field Road, Freiston. – Erection of 4no Semi-detached dwellings.

B/25/0168 – Meridian Solar Farm – Stage Two Consultation.

## **14. Updates / Discuss and resolve the following items**

### **14.1. Highway & Roads – Update**

### **14.2. Newsletter –** For Councillors to approve.

### **14.3. St James' Churchyard – Grass cutting on the East Side – Cllr Peter Bedford.**

### **14.4. Defibrillator – Freiston Shore- Cllr Nigel Marshall.**

To discuss the purchase of an additional defibrillator to cover the Freiston Shore area.

The Locum clerk has received an email from RSPB providing clarification that they will provide £250.00 as contribution towards the purchase of the Defibrillator; proposing two options:

Option 1: The RSPB will provide a contribution of £250.00 towards the purchase of Parish Council's choice of Defibrillator model, with the responsibility of checks, parts and maintenance remaining with the Parish Council.

Option 2: The RSPB will arrange the purchase of their preferred choice of Defibrillator model (similar to that held at RSPB Frampton Marsh) contributing £250.00 to the purchase with the Parish Council providing a contribution to cover the remaining cost. With this option, the responsibility of checks, parts and maintenance will be taken on by the RSPB.

## **15. Finance:**

### **15.1 Bank Account:** Statement of accounts as at 15<sup>th</sup> May 2025

### **15.2** To approve the accounts for payments

### **15.3** To approve the 2024/2025 End of Year Accounts and the Internal Audit Report (AGAR), for the chairman and the RFO to sign the necessary paperwork.

### **15.4** To approve section 1 & 2 of The Local Councils Annual Return, for the chairman and the RFO to sign the necessary paperwork.

## **16. Date of next parish council meeting:** Thursday 19<sup>th</sup> June 2025

## **17. Any other business to go forward to the June 19<sup>th</sup> 2025 Agenda. / Note for information.**